

PERCH POINT CONSERVATION CLUB



APRIL 2019

Hello Members!

Goodbye Winter, hello Spring! Hope all is well with everyone!

The new gate key will be available at the April 11th membership meeting. Bring your 2019 membership card and \$20.00. Please return your old key at this time. Range closure dates will be printed on the envelope, which also contains a range pass. Closure dates will also be posted on a sign at the rifle and pistol ranges.

For those interested, I am running a Spring 3-gun shoot, Saturday, May 4th, at 3:00 p.m. A sign-up sheet will be posted on the back hall info board.

Also looking for a few more names to make up a CPL class in late April. A sign-up sheet for that is also on the info board.

Deadline for scholarship applications is May 1st. The application and more info on that are elsewhere in this newsletter.

A word of thanks to those who attended the Scout spaghetti fundraiser. Your support is greatly appreciated.

Have a good April. See you at the club.

Respectfully,

Todd Allmond

.....
Thanks to a great group effort on our swap meet/gun show. It was a huge success! Special thanks to Marv and Todd and their archery shooters for helping with set-up and moving tables (big, big help). Thanks to everyone else for the set-up and tear down. Also, thank you to the kitchen crew, door people and bartenders. It was a great team effort. This is what happens if we work as a club should.

Thanks again, Harry and Donny





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News and Upcoming Events

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Welcome New Members: Jonathan Engelmann, Jeff Adams and Ashley Stefenides.

Traps: Ken Johnson - Open Mondays 2:00 till 8:00.

Sporting Clays: Sundays 12:00 noon till ??.

Archery: Marvin Shankin - 3D Outside will be coming up.

Youth .22 League: The club will run a seven week youth .22 rifle league starting on Wednesday, May 8th at 7:00 p.m. The first week will include an introduction / safety review and then we will begin shooting for scores. The league will run on Wednesdays until June 19th. There is no cost and the league will be open to the first 18 shooters (boys or girls, 13-18 years old) who sign up. Preference will be given to children and grandchildren of members. Rifles, ammo, targets, hearing and eye protection will be provided.

Please contact Bob @ 248-756-9093 or at bobwillaert@yahoo.com to sign up. Calls in the evenings or weekends only please.

This league was made possible by a grant from the National Rifle Association.

HELP! Several 8 foot wooden tables have been borrowed from the club and not returned, if you have one, please drop at the club or give Dave Armstrong a call @ 313-410-9082. They are sorely missed when having events!! No peeing & moaning, we just need them and would appreciate getting them back.

NRA: Membership has been raised to \$35.00.

CPL Course: Mark Levi will teach it. There is a sign-up sheet in the back room. No date yet.

Swap Meet: Went well. It was better in the barn. Might have one in the fall, we made over \$2,800.00.

AYCE Perch Dinner: April 27, Doors open @ 5pm, Dinner @ 6pm. Open Bar, DJ, Dancing - tickets \$30.00.

Hats: New Hats will be available beginning of April.

Shrimp Dinner: *WAS A SUCCESS THANKS TO EVERYONE WHO HELPED - LAST MINUTE HELP WITH 50/50 WAS GREAT.* "Annd we have a winner, Sue and crew stepping up and showing us how its done"
Thanks, Duane

Winter Festival 2020????????????: 1st meeting is second Monday in April about 6:45 p.m. We have a great committee if you would like to be part of it just show up on that Monday, April 8th. *We would love to have you.*
Diana Austin 586-484-9175

Scholarships: Scholarship Applications **ARE DUE** by May 1, 2019. To Apply:

1. You must be a member for a minimum of 1 year.
2. Your child must have NOT RECEIVED more than 2 scholarships.
3. Submit GPA
4. Submit your activity and your childs activity at the club.
5. Submit what you're interests are for the future.

Thanks, Lee Holman 586-495-0018

Mail your application to: PPCC, ATTN: LEE, BOX 230068, FAIR HAVEN MI 48023



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April 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Trap	2	3	4 Board Meeting 7 PM	5	6
7 Sue Elsholz	8 Trap	9	10 4-H	11 Membership Meeting 7:30 PM	12	13 Chuck Markel
14 Clays	15 Trap	16	17 TAWW	18	19	20 Dave Ludoweze
21	22 Trap	23	24	25	26	27 Perch Dinner
28 Clays	29 Trap	30				

May 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Board Meeting 7 PM	3	4
5	6 Trap	7	8 4-H	9 Membership Meeting 7:30 PM	10	11
12	13 Trap	14	15 TAWW	16	17	18 Suds shoot
19 D-8	20 Trap	21	22	23	24	25 Sue E
26	27	28	29	30	31	

www.perchpoint.org

Membership Meetings are the 2nd Thursday of each month @ 7:30pm.

2019 Board Members

President:	Todd Allmond	(586) 703-3255
Vice President:	Lee Thompson	(586) 295-9198
Treasurer:	Cliff Jahn	(810) 531-1765
Recording Secretary:	Barb Therssen	(586) 725-2089
Financial Secretary:	Angela Pare	(586) 419-9187

Board of Directors

Dave Armstrong	(313) 410-9082
Pat Daniels	(810) 278-4566
Lee Holman	(586) 495-0018
Chuck Markel	(810) 278-1595
Jay Pare	(248) 514-8653
Marv Shankin	(586) 335-9644
Harry Williams	(810) 278-5630

PERCH POINT CONSERVATION CLUB SCHOLARSHIP APPLICATION

PO BOX 230068, FAIR HAVEN, MI 48023

Date of Application _____

All entries must be received by May 1st, 2019

Perch Point Member Name _____

Applicant's relationship to member _____

Eligibility limited to child of Perch Point members. The sponsoring member must be in good standing for a minimum of one year.

Applicant Name _____

Address _____

Contact Phone Number _____ GPA _____

College or Trade School you plan to attend _____

Anticipated Field of Study _____

Tell us about your work experience or other areas of interest _____

Please tell us briefly about yourself.

What is your involvement with Perch Point?

Signature _____



Perch Point Conservation Club
7930 Meisner Rd.
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APRIL 2019



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