

PERCH POINT CONSERVATION CLUB

SEPTEMBER 2018



Hello Members!

I hope everyone is doing well and is enjoying their summer. Fall will be here soon!

Our septic system is finally up and running. Thank you to everyone involved with that.

We have our Elimination Raffle coming up September 22nd. Very few tickets are available. Contact Freeman Austin for information and tickets, (810) 323-8115. A few scattered \$5.00 five-gun raffle tickets may still be available for the drawing that evening.

I will be running a 3-gun shoot, Saturday, September 29th, from noon till 4:00 p.m. Open shooting will not be available during that time. There is a sign-up sheet available in the back room for those interested.

There is a walk-through 3-D archery course available every Tuesday from 3:00 p.m. till dusk. This will run through the end of September.

Sporting clays available every Wednesday after 4:00 p.m. through November 7th.

Don't forget, membership meetings every 2nd Thursday of the month. Meetings start at 7:30 p.m.

As hunting season approaches, I wish all of our members a safe and successful hunting season.

Respectfully,

Todd Allmond

Unwelcome Visitors?





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News and Upcoming Events

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Sporting Clays: Scott Thompson - Shooting Wednesdays Only 4:00 - 10:00.

Archery: Marvin Shankin - Open for the outdoors course. Sundays will resume also.

Rifle/Pistol Range: Todd Almond - Changed the lights on the Ranges to Red is HOT, Off is COLD "NO SHOOTING"

NRA: Jay Pare - St. Clair is having a Banquet coming up September 8. \$45.00 a ticket. See Jay.

Building & Site: Septic is 99% done. Matt Liebetreu is heading up the electric for us.

Kitchen Chairperson: We still need a Chairperson to step up for Fish Frys.

Pistol Raffle for Ira Twp.: We were a little short in selling tickets. The basket we were supposed to get wasn't here for the picnic, but it is being built. The shipment finally came through. Thank you to all who helped.

Elimination Raffle: Freeman has the tickets and if you sell 10 you'll get yours for 1/2 price.
5 pistol raffle 1000 tickets for \$5.00. If you can sell them or want to buy one see Freeman.

School Archery Donation: Marine City High School will receive \$1,751.00 from PPCC for arrows, bows, targets and a back drop. It's an archery program that will add 5 more shooters for them. It's during school and they're working with the National Archery Program on it.

Youth Raffle: Linda & Bob - They made \$2,005.00 for 4-H Club.

Ladies Night: Oct.13, 2018 - Date is changed. Tickets are \$25.00 for Dinner and Entertainment.

3 Gun Shoot: Tod, is trying to put one together in some time in Sept. or Oct. around noon.

Gun of the Month: A Ruger 450 Bushmaster. New member pulled #0372 Mike Warden in Algonac.

Winter Festival: Jan 11, 12 & 13, 2019. They picked out all the Mid Way Games that they wanted to borrow at no charge. We're trying to get families to run 1 game for 5-6 hrs. We have about 18 games.

Elimination Raffle: Freeman has the tickets and if you sell 10 you'll get yours for 1/2 price.
5 pistol raffle 1000 tickets for \$5.00. If you can sell them or want to buy one see Freeman.



Welcome New Members: James Empe, Michael Fields, Derek Harmon, Larry Slagle.

www.perchpoint.org

Membership Meetings are the 2nd Thursday of each month @ 7:30pm.

2018 Board Members

| | | |
|-----------------------------|------------------|----------------|
| President: | Todd Allmond | (586) 703-3255 |
| Vice President: | Lee Thompson | (586) 295-9198 |
| Treasurer: | Cliff Jahn | (810) 531-1765 |
| Recording Secretary: | Barb Therssen | (586) 725-2089 |
| Financial Secretary: | Lesley Muentener | (586) 201-3088 |

Board of Directors

| | |
|----------------|----------------|
| Freeman Austin | (810) 523-8115 |
| Diana Austin | (586) 484-9175 |
| Lee Holman | (586) 495-0018 |
| Chuck Markel | (810) 278-1595 |
| Jay Pare | (248) 514-8653 |
| Marv Shankin | (586) 335-9644 |
| Harry Williams | (810) 278-5630 |

September 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|------------------------------|--|--------|--------------------------|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 Sporting Clays | 6 Board Meeting 7 PM | 7 | 8 |
| 9 | 10 | 11 | 12 Sporting Clays | 13 Membership Meeting 7:30 PM Armada P.D. | 14 | 15 |
| 16 | 17 | 18 | 19 TAWW Sporting Clays | 20 | 21 | 22 Elimination Raffle |
| 23 | 24 | 25 | 26 Sporting Clays | 27 | 28 | 29 |
| 30 | | | | | | |

October 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-----------------------|--------|---------|------------------------------|-------------------------------------|--------|------------------------|
| | 1 | 2 | 3 Sporting Clays | 4 Board Meeting 7 PM | 5 | 6 Rental |
| 7 | 8 | 9 | 10 Sporting Clays 4H | 11 Membership Meeting 7:30 PM | 12 | 13 Drag Queen Bingo |
| 14 St James - noon | 15 | 16 | 17 Sporting Clays TAWW | 18 | 19 | 20 M.C. Football |
| 21 | 22 | 23 | 24 Sporting Clays | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 Sporting Clays | | | |
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Perch Point Conservation Club
 7930 Meisner Rd.
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SEPTEMBER 2018



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