

PERCH POINT CONSERVATION CLUB

MAY 2018



Hello members:

Got a few things going on this month; Bullseye league starting Monday May 7th, starts around 4 and runs every Monday till the end of June. Trap every Monday starts at 2 thru the end of summer.

Sporting clays will resume starting on Wednesday, May 2nd opens around 4. This will be every Wednesday thru October. I will be setting up a 3 gun shoot Saturday, June 2 for club members starting at 3pm. For details on this contact me at 586-703-3255.

Harry Williams is putting on a Chinese dinner Saturday, May 19. See Harry for ticket info.
We are still looking for new kitchen staff. If interested see Harry.

The club picnic is coming up at the end of July. Help will be needed for all kinds of things. If interested in this come see us at the membership meeting for info.

And a reminder about some construction projects going on; the septic field will probably be installed sometime in June or July. I will try to post any range closures as soon as I get the dates. Should not take more than a few days.

Dave Armstrong is handling chair rentals, contact him at 313-410-9082.

For more info on this stuff or anything else come see us at the next membership, second Thursday of May at 7:30 pm.

Take care and see u at the club!

Respectfully,
Todd Allmond

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A black and white illustration of a vintage television set. The screen of the TV displays the "Kimball APPLIANCE" logo, which features the word "Kimball" in a large, stylized script font and "APPLIANCE" in a smaller, bold, sans-serif font below it. The TV has two antennae on top and a control panel on the right side.

News and Upcoming Events

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News and Upcoming Events

Traps: Ken Johnson is coming back on March 19th. Welcome back Ken!!

He has 1 team for District 8 so far.

Shoots on June 3 and July 8.

Sporting Clays: Scott Thompson - Shooting May 2 and every Wednesday till November 2, open 4:00 - 10:00pm.

Scott motions for Dave A. to get some birds. 1st by Neil 2nd by Dave A., all in favor. Motion Carries.

Archery: Marvin Shankin - Done for now. August 7 Outdoors course will start and Mike will open barn on Sunday.

Kitchen: Harry & Chuck - Harry and his crew want to retire, so if anyone wants the job see him.

Conservation: Stan - Some want a Cormorant control because they are reducing Perch amount. Some wanted a Musky regulation. They want to improve the access in Fair Haven and triple it. If anyone has any questions on conservation see Stan because they make the rules.

Rifle/Pistol Range: Todd Almond - Saturday, June 2 he's having a 3 gun shoot for members only @ 3:00 - 6:00. One of our members is offering his guns if someone wants to shoot. All dates will be posted & you will get the dates when you get your key next month. 31 Bulls Eye Shoot League for Camp Perry Monday, May 7th. Every Mon through the end of June @ 4- 6:00.

Pistol Raffle: We're running a Pistol raffle for Ira Fire Dept. Pistols and Ammunition. They want to purchase a mobile stretcher which is very pricey. They aren't allowed to do their own raffle. All donations will go to them.

Chinese Dinner: May 19, tickets \$20.00 Buffet Style includes 2 drinks, then cash bar. Catered by Leong's - Call Harry (810) 278-5630

Banners: Freeman - He has been asked by a few businesses to get theirs on a banner also. Freeman made a deal with them that if they purchased t-shirts & a spot on the Winter Fest Placemat, that they can get a banner.

6 Gun Raffle for Youth: Linda T. - Any one who wants tickets see Linda.

Ladies Night: Diana - November 16.

Gun of the Month: Julie Sharf won a Henry Big Boy brass frame .44 mag lever action.

Scholarships: Lee Holman - Applications in this Newsletter. Applications must be in by June 1.

PERCH POINT CONSERVATION CLUB SCHOLARSHIP APPLICATION

PO BOX 230068, FAIR HAVEN, MI 48023

Date of Application _____

All entries must be received by June 1, 2018

Perch Point Member Name _____

Applicant's relationship to member _____

Eligibility limited to child of Perch Point members. The sponsoring member must be in good standing for a minimum of one year.

Applicant Name _____

Address _____

Contact Phone Number _____ GPA _____

College or Trade School you plan to attend _____

Anticipated Field of Study _____

Tell us about your work experience or other areas of interest _____

Please tell us briefly about yourself.

What is your involvement with Perch Point?

Signature _____

May 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 RV PD	2 Clays	3 Board Meeting 7 PM RV PD	4	5 MC Little League
6	7 Trap	8 RV PD	9 4-H Clays	10 Membership Meeting 7:30 PM RV PD	11	12
13	14 Trap	15 RV PD	16 TAWW Clays	17 RV PD	18	19 Chinese Dinner Suds Shoot
20	21 Trap	22 GP Woods	23 Clays	24 GP Woods	25	26
27	28 Trap	29	30 Clays	31		

RANGE CLOSED

May 19th June 3^d
 July 8th July 28th August 18th
 August 26th & every Tuesday and
 Thursday

June 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Rental
3 District 8	4 Trap	5	6 Sporting Clays	7 Board Meeting 7 PM	8	9
10	11 Trap	12	13 Sporting Clays	14 Membership Meeting 7:30 PM	15	16 Rental
17	18 Trap	19 GP Shores PD	20 Sporting Clays TAWW	21 GP Shores PD	22	23
24	25 Trap	26	27 Sporting Clays	28	29	30

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 July 8th July 28th August 18th
 August 26th & every Tuesday and
 Thursday

2018 Board Members

President:	Todd Allmond	(586) 703-3255
Vice President:	Lee Thompson	(586) 295-9198
Treasurer:	Cliff Jahn	(810) 531-1765
Recording Secretary:	Barb Therssen	(586) 725-2089
Financial Secretary:	Lesley Muentener	(586) 201-3088

Board of Directors

Freeman Austin	(810) 523-8115
Diana Austin	(586) 484-9175
Lee Holman	(586) 495-0018
Chuck Markel	(810) 278-1595
Jay Pare	(248) 514-8653
Marv Shankin	(586) 335-9644
Harry Williams	(810) 278-5630

www.perchpoint.org

Membership Meetings are the 2nd Thursday of each month @ 7:30pm.



586-469-6727

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MAY 2018

SPRING

finally!!