

# PERCH POINT CONSERVATION CLUB

JUNE 2018



Hello members:

The warmer temperatures are upon us!

We have a few gun raffles going on that we could use member support. The proceeds from one raffle will be going to the Ira Township Fire Department for the purchase of an off-road patient transport stretcher. There is another raffle with the proceeds benefiting the Boy Scouts and yet a third raffle benefiting another local organization.

I'm having my 3-gun shoot next Saturday, June 2nd, at 3:00 p.m. for members only. For information contact me @ 586-703-3255.

The new plate rack and dueling tree have been installed at the pistol range. Come on out and give them a try!

The bullseye shoot is still going on Mondays through early July, starting around 4:00 p.m.

Trap every Monday, starting around 2:00 p.m.

Sporting clays every Wednesday, starting around 4:00 p.m.

Septic field is down to the permit stage. We are waiting on the county for final approval.

Family picnic date is set for Saturday, July 28, 2018.

For information on this or anything else, come see us at the club.

Respectfully,

Todd Allmond

## **DISCOUNTED NRA MEMBERSHIP**



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so get your NRA Card here!

**Contact Jay Pare @ 248-514-8653**

## News and Upcoming Events

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**Correspondence:** Troop 261 needs help with camping equipment, so we are having a 5 Gun Raffle for them. Only 500 Tickets/\$10.00 each.

**Traps:** Ken Johnson- He has 1 team for District 8 so far. Shoots on June 3 and July 8.

**Sporting Clays:** Scott Thompson - Shooting every Wednesday till November 2, open 4:00 - 10:00pm. \$14.00  
We are having a good turn -out.

**Archery:** Marvin Shankin - Tuesday, August 7 Outdoors course will start. Sundays wil resume also Noon - 4:00.

**Kitchen:** Harry & Chuck - *We are still looking for someone to take over.* If interested please contact Harry.

**Rifle/Pistol Range:** Todd Almond - Practice is each week on Mon. for Camp Perry.

Range Closure Dates: Sat. May 19, Sun. June 3, Sun July 8, Sat. July 28, Sat Aug 18 & Sun Aug. 26.

And Aug. 8 for family picnic.

All dates will be posted & you will get the dates when you get your key next month.

Todd will be hosting a 3 gun shoot this year on a Sat afternoon between 3 & 6:00. Sat. June 2.

**Winter Festival:** Diana Austin - Meeting is the 1st. Monday of each Month @ 6:30.

**Scholarships:** *Lee Holman - Applications in this Newsletter. Applications must be in by June 1.*

**Pistol Raffle:** For Ira Twp. Fire Dept. - need a mobile portable stretcher to get victims where the trucks can't go  
It's about \$5500.00. We're having a 5 pistol raffle so out of the proceeds we could purchase  
it and donate it to them. Only 1000 tickets for \$10.00 each.

**Elimination Raffle:** Freeman & Diana Austin - are taking it on this year Sept. 22, 2018. \$100.00 for 2 people  
for Dinner, Bar and Raffle. *You can win \$10,000.00.*

**Family Picnic:** Todd Allmond - July 28, 2018. It will be catered this year. Noon till 6:00.

**Steak Out:** Chuck Markel - Aug. 25, 4:00 - 10:00 is dinner. \$15.00 Adults & \$8.00 for 1/2 steak for kids.  
Cash bar or wrist band for \$10.00 each for open bar.

**6 Gun Raffle:** Linda Theume - For Youth. Only 1000 Tickets/\$10.00 each. Drawing at Family Picnic.



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## 2018 Board Members

<b>President:</b>	Todd Allmond	(586) 703-3255
<b>Vice President:</b>	Lee Thompson	(586) 295-9198
<b>Treasurer:</b>	Cliff Jahn	(810) 531-1765
<b>Recording Secretary:</b>	Barb Therssen	(586) 725-2089
<b>Financial Secretary:</b>	Lesley Muentener	(586) 201-3088

## Board of Directors

Freeman Austin	(810) 523-8115
Diana Austin	(586) 484-9175
Lee Holman	(586) 495-0018
Chuck Markel	(810) 278-1595
Jay Pare	(248) 514-8653
Marv Shankin	(586) 335-9644
Harry Williams	(810) 278-5630

# www.perchpoint.org

Membership Meetings are the 2nd Thursday of each month @ 7:30pm.



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# June 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	Rental 2
District 8 3	Trap 4	GP Woods 5	Sporting Clays 6	Board Meeting 7 PM 7	8	9
10	Trap 11	12	Sporting Clays 13	Membership Meeting 7:30 PM 14	15	Rental 16
17	Trap 18	GP Shores PD 19	Sporting Clays TWAW 20	GP Shores PD 21	22	23
24	Trap 25	26	Sporting Clays 27	28	29	30

**RANGE CLOSED**

**May 19<sup>th</sup> June 3<sup>rd</sup>  
July 8<sup>th</sup> July 28<sup>th</sup>  
August 18<sup>th</sup> August 26<sup>th</sup>**

**Every Tuesday and  
Every Thursday**

# July 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	Trap 2	3	4	Board Meeting 7 PM 5	6	7
D-8 8	Trap 9	10	Sporting Clays 11	Membership Meeting 7:30 PM 12	13	14
15	Trap 16	17	Sporting Clays TWAW 18	19	20	21
22	Trap 23	24	Sporting Clays 25	26	27	Family Picnic 28
29	Trap 30	31				

**RANGE CLOSED DATES**

**June 3<sup>rd</sup>  
July 8<sup>th</sup> July 28<sup>th</sup>  
August 18<sup>th</sup> August 26<sup>th</sup>**

PERCH POINT CONSERVATION CLUB SCHOLARSHIP APPLICATION

PO BOX 230068, FAIR HAVEN, MI 48023

Date of Application \_\_\_\_\_

**All entries must be received by June 1, 2018**

Perch Point Member Name \_\_\_\_\_

Applicant's relationship to member \_\_\_\_\_

Eligibility limited to child of Perch Point members. The sponsoring member must be in good standing for a minimum of one year.

Applicant Name \_\_\_\_\_

Address \_\_\_\_\_

Contact Phone Number \_\_\_\_\_ GPA \_\_\_\_\_

College or Trade School you plan to attend \_\_\_\_\_

Anticipated Field of Study \_\_\_\_\_

Tell us about your work experience or other areas of interest \_\_\_\_\_  
\_\_\_\_\_

Please tell us briefly about yourself.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is your involvement with Perch Point?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_  
\_\_\_\_\_



Perch Point Conservation Club  
7930 Meisner Rd.  
Casco, MI 48064

**JUNE 2018**

