

PERCH POINT CONSERVATION CLUB

JUNE 2018



Hello members:

The warmer temperatures are upon us!

We have a few gun raffles going on that we could use member support. The proceeds from one raffle will be going to the Ira Township Fire Department for the purchase of an off-road patient transport stretcher. There is another raffle with the proceeds benefiting the Boy Scouts and yet a third raffle benefiting another local organization.

I'm having my 3-gun shoot next Saturday, June 2nd, at 3:00 p.m. for members only. For information contact me @ 586-703-3255.

The new plate rack and dueling tree have been installed at the pistol range. Come on out and give them a try!

The bullseye shoot is still going on Mondays through early July, starting around 4:00 p.m.

Trap every Monday, starting around 2:00 p.m.

Sporting clays every Wednesday, starting around 4:00 p.m.

Septic field is down to the permit stage. We are waiting on the county for final approval.

Family picnic date is set for Saturday, July 28, 2018.

For information on this or anything else, come see us at the club.

Respectfully,

Todd Allmond

DISCOUNTED NRA MEMBERSHIP



Members, Family, Friends - need a NRA Membership?
PPCC is offering NRA Memberships for \$30.00
a year, **SAVE \$5.00**. Also. PPCC gets a Bounty
for every membership they sell,
so get your NRA Card here!

Contact Jay Pare @ 248-514-8653

News and Upcoming Events

.....



Correspondence: Troop 261 needs help with camping equipment, so we are having a 5 Gun Raffle for them. Only 500 Tickets/\$10.00 each.

Traps: Ken Johnson- He has 1 team for District 8 so far. Shoots on June 3 and July 8.

Sporting Clays: Scott Thompson - Shooting every Wednesday till November 2, open 4:00 - 10:00pm. \$14.00
We are having a good turn -out.

Archery: Marvin Shankin - Tuesday, August 7 Outdoors course will start. Sundays will resume also Noon - 4:00.

Kitchen: Harry & Chuck - *We are still looking for someone to take over.* If interested please contact Harry.

Rifle/Pistol Range: Todd Almond - Practice is each week on Mon. for Camp Perry.

Range Closure Dates: Sat. May 19, Sun. June 3, Sun July 8, Sat. July 28, Sat Aug 18 & Sun Aug. 26.

And Aug. 8 for family picnic.

All dates will be posted & you will get the dates when you get your key next month.

Todd will be hosting a 3 gun shoot this year on a Sat afternoon between 3 & 6:00. Sat. June 2.

Winter Festival: Diana Austin - Meeting is the 1st. Monday of each Month @ 6:30.

Scholarships: *Lee Holman - Applications in this Newsletter. Applications must be in by June 1.*


Pistol Raffle: For Ira Twp. Fire Dept. - need a mobile portable stretcher to get victims where the trucks can't go
It's about \$5500.00. We're having a 5 pistol raffle so out of the proceeds we could purchase it and donate it to them. Only 1000 tickets for \$10.00 each.

Elimination Raffle: Freeman & Diana Austin - are taking it on this year Sept. 22, 2018. \$100.00 for 2 people for Dinner, Bar and Raffle. *You can win \$10,000.00.*

Family Picnic: Todd Allmond - July 28, 2018. It will be catered this year. Noon till 6:00.

Steak Out: Chuck Markel - Aug. 25, 4:00 - 10:00 is dinner. \$15.00 Adults & \$8.00 for 1/2 steak for kids.
Cash bar or wrist band for \$10.00 each for open bar.

6 Gun Raffle: Linda Theume - For Youth. Only 1000 Tickets/\$10.00 each. Drawing at Family Picnic.



ILOWSKI
SAUSAGE COMPANY INC.
OLD FASHION SMOKED SAUSAGE
BACON & HAM - FRESH PORK & BEEF

PHONE
(810) 329-9117

6650 ST. CLAIR HWY.
CHINA TWP., MI 48054

2018 Board Members

President:	Todd Allmond	(586) 703-3255
Vice President:	Lee Thompson	(586) 295-9198
Treasurer:	Cliff Jahn	(810) 531-1765
Recording Secretary:	Barb Therssen	(586) 725-2089
Financial Secretary:	Lesley Muentener	(586) 201-3088

Board of Directors

Freeman Austin	(810) 523-8115
Diana Austin	(586) 484-9175
Lee Holman	(586) 495-0018
Chuck Markel	(810) 278-1595
Jay Pare	(248) 514-8653
Marv Shankin	(586) 335-9644
Harry Williams	(810) 278-5630

www.perchpoint.org

Membership Meetings are the 2nd Thursday of each month @ 7:30pm.




Achatz (ach-its)
Nobody can pronounce it right.

Where Quality Is A Way Of Life!! ~ Since 1963

8111 Saint Clair Hwy. • Casco, Mi. 48064
586-727-1452
achatzcatering@gmail.com



"We're not happy unless you're happy."

7% Discount For PPCC Members

MARK'S AUTO SERVICE
COMPLETE AUTO & TRUCK REPAIR
12 MONTH/12,000 MILE WARRANTY

9166 Marine City Hwy. Casco Twp., MI 48064
Mark Williams (586) 716-5000

Kimball's Brand Source
The Finest Appliances, Electronics & Mattresses

kimballsbrandsource@comcast.net
www.kimballappliance.com

Nick Bondarek
810-984-1575
fax 810-984-1574
945 Lapeer Ave
Port Huron MI 48060



Mt. Clemens
Glass

586-465-1733



1231 S. Gratiot
Clinton Twp., MI 48036

Unwelcome Visitors?




Call 
ABC Bees, Wasps, Spiders
810-794-5678

Indoor & Outdoor Treatments
We also provide services for:
Ants • Earwigs • Dust Mites
Mosquito Control • Many Other Bugs
Residential/Commercial • Licensed & Insured




810-794-5678



586-469-6727
41302 Executive Drive
Harrison Twp., MI 48045-1306
www.magnaport.com

Your fellow shooter's from Mag-Na-Port extend a courtesy discount to Perch Point Members - 15% off porting service and muzzle brake orders

June 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	Rental 2
District 8 3	Trap 4	GP Woods 5	Sporting Clays 6	Board Meeting 7 PM 7	8	9
10	Trap 11	12	Sporting Clays 13	Membership Meeting 7:30 PM 14	15	Rental 16
17	Trap 18	GP Shores PD 19	Sporting Clays TWAW 20	GP Shores PD 21	22	23
24	Trap 25	26	Sporting Clays 27	28	29	30

RANGE CLOSED

**May 19th June 3rd
July 8th July 28th
August 18th August 26th**

**Every Tuesday and
Every Thursday**

July 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	Trap 2	3	4	Board Meeting 7 PM 5	6	7
D-8 8	Trap 9	10	Sporting Clays 11	Membership Meeting 7:30 PM 12	13	14
15	Trap 16	17	Sporting Clays TWAW 18	19	20	21
22	Trap 23	24	Sporting Clays 25	26	27	Family Picnic 28
29	Trap 30	31				

RANGE CLOSED DATES

**June 3rd
July 8th July 28th
August 18th August 26th**

PERCH POINT CONSERVATION CLUB SCHOLARSHIP APPLICATION

PO BOX 230068, FAIR HAVEN, MI 48023

Date of Application _____

All entries must be received by June 1, 2018

Perch Point Member Name _____

Applicant's relationship to member _____

Eligibility limited to child of Perch Point members. The sponsoring member must be in good standing for a minimum of one year.

Applicant Name _____

Address _____

Contact Phone Number _____ GPA _____

College or Trade School you plan to attend _____

Anticipated Field of Study _____

Tell us about your work experience or other areas of interest _____

Please tell us briefly about yourself.

What is your involvement with Perch Point?

Signature _____



Perch Point Conservation Club
7930 Meisner Rd.
Casco, MI 48064

JUNE 2018

