

PERCH POINT CONSERVATION CLUB

APRIL 2018



Hello Members!

Spring is finally here! The club is doing well. Lots of things going on.

The Friday fish fries end March 30th. There's been a great turnout every week! Keep in mind we are looking for a new person/persons to take over the kitchen. Harry Williams has been running it for years and is looking for a replacement. We have a perch dinner coming up April 21st and a Chinese dinner May 19th. See Harry or Don Pleague for ticket info.

We have some events coming up that need the rifle and pistol ranges to be closed. To avoid any confusion, both ranges will be closed. These dates are Saturday, May 19th; Sunday, June 3rd; Sunday, July 8th; Saturday, August 18th; and, Sunday, August 26th. Also, Saturday, July 28th, for the family picnic.

This summer we will be having a new septic field installed and possibly a new steel roof on the main building. The septic field will be constructed around the area of trap 2 and the area to the north of the ditch, west of the rifle berm. Some shooting times may be temporarily effected during construction.

Hunters Education sign-up is Saturday, March 31st, from 9:00 a.m. until noon at Perch Point. Class dates are April 9th and 10th, 14th and 15th.

We have a new contact person for anyone looking to borrow chairs and tables. He will be handling your requests and scheduling. Contact Dave Armstrong at (313) 410-9082.

Reminder: New gate keys and range passes will be available at the April meeting. Bring recent membership card and \$20.00.

Check the newsletter calendar for other upcoming events.

See you at the club!

Respectfully,
Todd Allmond

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News and Upcoming Events

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Traps: Ken Johnson is coming back on March 19th. Welcome back Ken!!
He has 1 team for District 8 so far.
Shoots on June 3 and July 8.

Sporting Clays: Scott Thompson - Shooting a couple more Fridays after March 9th. Then Sundays in April.
May 2nd every Wednesday on, open 4:00 - 10:00pm.

Archery: Marvin Shankin - Tuesdays practices in the pole barn at 6 and shoot at 7pm. \$10.00 Only 3 more weeks left. There are 5 - 15 shooters. No Sunday shooting.

Conservation: Bill F. or Stan - MUCC's cabins are getting painted. Bill is raffling off a beautiful quilt for a donation for the kids. Someone caught a two tail Walleye in St. Clair.

Rifle/Pistol Range: Todd Almond - All dates will be posted and you will get the dates when you get your keys next month. Todd will be hosting a 3 gun shoot this year on a Saturday afternoon between 3 and 6pm. May, June or July??
31 Bully Eye Shoot League for Camp Perry on Monday May 7th. Every Monday through the end of June.

NRA: Jay - Memberships are on the boom. Dinner is coming up soon

MICHIGAN OUT OF DOORS YOUTH CAMP: Camp is now accepting reservations. Campers will check in on Sundays and check out on Fridays. Camps are available from June 24th thru August 3rd.

Perch Point may sponsor your child or grandchild. Applications are available on line at www.mucccamp.org or at the club. ***IF PERCH POINT IS GOING TO SPONSOR YOUR CHILD YOU MUST TURN YOUR APPLICATION IN TO A BOARD MEMBER NO LATER THAN APRIL 20TH.***

Roof Replacement: We are getting bids on a metal roof. One company will give us a deal if they can use us for an ad. If you know of any companies that want to bid on it, let someone on the board know.

Hunters Ed: Fred Mercadante - Class Dates and Times are: 04/09/2018 6:00pm-9:30pm; 04/10/2018 6:00pm-9:30pm; 04/14/2018 9:00am-1:00pm; 04/15/2018 9:00am-1:00pm. Contact Frank at 810-794-7204, Call during hours of 6:00pm and 9:00pm for further information. Alternative contact is PPCC at 810-765-4966, Call during hours of 12:00pm and 9:00pm. Pre-Registration Required on March 31st 9:00 am - 12:00pm. There is a course fee of \$8.00 assessed to attend this class. A Parent or Guardian must accompany a child under the age of 10.

Perch Dinner: April 21 - tickets \$30, AYCE, open bar and DJ . . . *Get your tickets before it sells out.*

Chinese Dinner: May 19, tickets \$20.00 Buffet Style includes 2 drinks, then cash bar. Catered by Leong's - Call Harry (810) 278-5630

Perch Point Youth .22 Rifle League: The club will run a weekly .22 rifle league starting on Wednesday May 2nd thru Wednesday June 20th. The league will be open to the first 18 shooters (boys or girls, 13-18 years old) who sign up. Preference will be given to children and grandchildren of members. The cost is \$ 40.00 and all equipment and ammo will be provided.

To sign up, please send an email with your shooter's information (name, age, and contact information) to bobwillaert@yahoo.com or call Bob @ 248-756-9093 in evening if additional information is required. Registration will close Wednesday, April 25th.

This League was made possible by a grant from the National Rifle Association.



April 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Trap	3	4	5 Board Meeting 7 PM	6	7 MDHA
8 Sporting Clays	9 Trap Hunters Ed 6 PM – 9:30 PM	10 Hunters Ed 6 PM – 9:30 PM	11 4-H	12 Membership Meeting 7:30 PM	13	14 Hunters Ed 9 AM – 1 PM
15 Hunters Ed 9 AM – 1 PM	16 Trap	17	18 TAWW	19	20	21 Perch Dinner
22 Sporting Clays	23 Trap	24	25	26	27	28
29	30 Trap					

RANGE CLOSED

May 19th June 3rd
 July 8th July 28th
 August 18th August 26th

Hunters Ed
 April 9th 6 PM – 9:30 PM April 14th 9 AM – 1 PM
 April 10th 6 PM – 9:30 PM April 15th 9 AM – 9:30 PM

2018 Board Members

President:	Todd Allmond	(586) 703-3255
Vice President:	Lee Thompson	(586) 295-9198
Treasurer:	Cliff Jahn	(810) 531-1765
Recording Secretary:	Barb Therssen	(586) 725-2089
Financial Secretary:	Lesley Muentener	(586) 201-3088

Board of Directors

Freeman Austin	(810) 523-8115
Diana Austin	(586) 484-9175
Lee Holman	(586) 495-0018
Chuck Markel	(810) 278-1595
Jay Pare	(248) 514-8653
Marv Shankin	(586) 335-9644
Harry Williams	(810) 278-5630

May 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 Clays	3 Board Meeting 7 PM	4	5 MC Little League
6	7 Trap	8	9 4-H Clays	10 Membership Meeting 7:30 PM	11	12
13	14 Trap	15	16 TAWW Clays	17	18	19 Chinese Dinner Suds Shoot
20	21 Trap	22 GP Woods	23 Clays	24 GP Woods	25	26
27	28 Trap	29	30 Clays	31		

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Perch Point Conservation Club
 7930 Meisner Rd.
 Casco, MI 48064

APRIL 2018

Membership Meetings are the 2nd Thursday of each month @ 7:30pm.

www.perchpoint.org

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