

PERCH POINT CONSERVATION CLUB

FEBRUARY 2018



Hello Everyone:

We are all off to a fantastic start this year. Winter Festival went off with a BANG! Horse Races on Friday went off very successful, Exotic Animals were great, especially the 6 week old Monkey and the Lima who hopped around on shoulders. The Festival Committee has already had a Follow-Up meeting and are coming up with suggestions and improvements for next year. They are meeting once a month, on the first Monday at 6:30.

The day after the Festival, Dave Armstrong started and finished painting the whole hall and stairwell in that same week. Air Rifle Lead Slingers have 19 youngsters and are going strong

Sporting Clays have a large group and are shooting every other Sunday, dates in this newsletter, also will be shooting on some Friday nights during Lent Fish Frys.

Fish Frys start February 16, from 5pm til 8 pm. Harry Williams, Chuck Markel, their wives and families have worked very hard in the past and we are lucky to have them. Not only do they serve great fish, but they also run a clean and tight ship!!

We have Perch Point Banquet on February 3rd. New chairperson Tim Golm has been working hard and getting great support from his committee.

Swap Meet is March 3rd, Don Plegue and Harry Williams. Watch newsletter for Admission Cost. This is a very successful event.

Traps are open Monday February 19th and March 19th. Sociable Shoot and food, everyone is welcome.

The most important date is **Election Day on February 8th**. We have some good members running and they need a show of support.

RUNNING FOR OFFICE:

PRESIDENT: TODD ALMOND
V – PRESIDENT: LEE THOMPSON
TREASURER: CLIFF JAHN
REC SECRETARY: BARBARA THERSSEN
FIN SECRETARY: LESLEY MUENTER

BOARD OF DIRECTORS:

SCOTT THOMPSON
JAY PARE
DAVE ARMSTRONG
HARRY WILLIAMS
CHUCK MARKEL
DIANA AUSTIN
FRANK DUCHANE

Carry Overs are Marvin Shankin and Lee Holman. I am taking my one year option on the Board. *It has been a privilege being the president for the last 10 years and I hope you continue your support.*

Thank you,
Freeman

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..... News and Upcoming Events

Archery: Marvin Shankin - Tuesday, practices in pole barn @ 6pm, shooting @ 7pm . \$10.00 each.
Sundays for practice, noon to 4pm.

Traps: *ARE CLOSED UNTIL WE FIND A NEW TRAP CHAIRMAN!!* If interested, please contact Freeman.

Kitchen: Harry & Chuck - After this winter Harry & Chuck are retiring. *We need someone to take it over!!*
Please contact Freeman, if interested.

Air Rifle: Pete & Bob - Kids will be first part of Jan.17. All members kids are welcome to sign up. Ages 10-16.
They have 19 kids so far.

Swap Meet: Don Plague - First Saturday in March (March 3rd, 2018). \$20.00 a table with a \$5.00 rebate,
if you do the whole show (arrive on time 9am and stay till closing 2:30pm). 1/2 the tables are sold.

Banner Sponsors: Freeman - 2 Banners for each of our sponsors. One in the Hall & one in the pole Barn.

Big Buck Contest Results:		Score	Pts.
1st.	Rich Olbrys	87"	8
2nd.	Freeman Austin	86 3/8"	9
3rd.	Nolan Golm	84"	10
4th.	Berney Scheinpflug	83 4/8"	11
5th.	Ken Kelly	83 3/8 "	8
Smallest	Christopher Scheinpflug	35 3/4"	6
Mystery Buck	Marie Couch		7

New Members: Lesley Muentener - *Welcome:* Patrick Daniels, James Estep, Michelle Thayer.

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February 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Board Meeting 7 PM	2	3 Banquet
4 Sporting Clays	5	6	7	8 Membership Meeting 7:30 PM	9	10 Shankin – Markel Wild Game
11	12	13	14	15	16 Fish Fry 5 until 8 PM	17 MC BB
18 Sporting Clays	19	20	21	22	23 Sporting Clays Fish Fry 5 until 8 PM	24
25	26	27	28			

March 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Board Meeting 7 PM	2 Fish Fry 5 until 8 PM	3 Swap Meet
4 St Paul	5	6	7	8 Membership Meeting 7:30 PM	9 Fish Fry 5 until 8 PM Sporting Clays	10 Pheasants Forever
11	12	13	14 Air Rifle Banquet	15	16 Fish Fry 5 until 8 PM	17 Shrimp Dinner
18 B-G Scouts Sporting Clays	19	20	21 TAWA	22	23 Fish Fry 5 until 8 PM Sporting Clays	24
25 St James Corn Beef B & G Pak 261	26	27	28	29	30 Fish Fry 5 until 8 PM Sporting Clays	31

ELECTION DAY - FEBRUARY 8

2018 Ballot

Vote for one:

President	Todd Almond
Vice Pres	Lee Thompson
Treasurer	Cliff Jahn
Secretary	Barb Therssen
Financial Secretary	Lesley Muentener

Board of Directors -- vote for four:

Jay Pare
Scott Thompson
Harry Williams
Dave Armstrong
Chuck Markel
Diane Austin
Frank Duchane

You may vote by phone --- Call Perch Point February 8th after 5 PM --- (810) 765-4966

Carry overs are Lee Holman, Marv Shankin, Freeman Austin

ELECTION POLLS CLOSE @ 7:30pm

Election:

President = Todd Allmond
Vice Pres.= Lee Thompson
Treasure = Cliff Jahn
Rec. Sec. = Barb Therssen
Fin. Sec. = Leslie Muentener
Board = Jay Pare
Members Dave Armstrong
Frank Duchane
Scott Thompson
Harry Williams
Chuck Markel
Diana Austin

1st by Diana Austin 2nd by Bart Trombley
1st by Mike Riegler 2nd by Diana Austin
1st by Mike Riegler 2nd by Rick Kniffen
1st by Tim Golm 2nd by Rick Kniffen
1st by Mike Riegler 2nd by Rick Kniffen
Carry Over's = Marvin Shankin, Lee Holman

Freeman Austin

"Only 4 Board Members can be voted on."
810-765-4966

Voting is on February 8, 2018

Food Pantry Support

Thank you to everyone that dined at the Flaming Grill in Algonac on January 17, the restaurant donated 15% of the dinner tickets to the food pantries for a total of \$150.00.

BRING CANS OF TUNA FISH FOR THE FOOD PANTRIES ANYTIME YOU ARE AT THE CLUB UNTIL EASTER. CONTAINER IN THE CLUB ROOM FOR YOUR DONATIONS.

Thank You!!! Linda Theume

2018 Board Members

President: Freeman Austin (810) 523-8115
Vice President: Lee Thompson (586) 295-9198
Treasurer: Cliff Jahn (810) 531-1765
Recording Secretary: Barb Therssen (586) 725-2089
Financial Secretary: Lesley Muentener (586) 201-3088

Board of Directors

Todd Allmond (586) 703-3255
Don Liebetreu (810) 305-1145
Lee Holman (586) 495-0018
Chuck Markel (810) 278-1595
Marv Shankin (586) 335-9644
Harry Williams (810) 278-5630
Renee Riegler (810) 278-0765

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Membership Meetings are the 2nd Thursday of each month @ 7:30pm.



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FEBRUARY 2018

Handwritten calligraphy in a cursive script, likely representing the text "Perch Point Conservation Club". The letters are highly stylized with elaborate flourishes and loops.