



Perch Point Conservation Club
7930 Meisner Rd.
Casco, MI 48064

SEPTEMBER 2017

Please register children by November 20th, as Santa is very busy this time of year!!

Skelsholz44@yahoo.com

OR

TO: SANTA'S HELPER
6878 ARNOLD ROAD
MARINE CITY MI 48039

NAME, AGE, AND 3 IDEAS AROUND \$25.00 - \$30.00

SEND CHILDS:

BRING NON-PERISHABLE FOOD ITEM.

BRING ITEM FOR AUCTION

LUNCH 1:00 P.M.

DOORS OPEN AT 12 - NOON

DECEMBER 9TH 2017



KIDS CHRISTMAS PARTY

PERCH POINT CONSERVATION CLUB

SEPTEMBER 2017



Hello again,

Well the Family Picnic/Veterans Picnic we had a lot of people show up. They all enjoyed the day. Huge success thanks to all the wonderful members who helped out.

The Steak Out went off great thanks to Chuck & Sande Markel, Harry & Debbie Williams, Leslie & Randy M (Randy really swings a good mop) lol, and their families who always chip in, Don and his daughter in law Katlyn at the bar, Raffle sellers Colleen and Roxan and anyone else that helped. The entertainment was great and the steaks were phenomenal.

We have a lot coming up:

- Elimination Raffle September 30th see Diana for tickets info in this Newsletter
- Gun of the Month see Don Liebetreu for tickets. Info in this newsletter .
- Sensational 6 Raffle for Winter Festival, see Mark & Jamie Tiederman
- 10 Gun Raffle for Banquet, see Tim Golm
- Traps: Kenny & Roxan have retired. ***We need a member to take over Traps!!!***
Contact me if you are interested 810-523-8115.
- Archery on Tuesday evenings and Sundays at noon. Questions talk to Marv on Tuesdays and Mike on Sundays.
- Rifle/Pistol Range see Todd if you are interested in a shoot starting at noon on Saturday.

We are lining up help for Winter Festival. Kim Weston will not be available to run the kids games this year so we need someone. If you are interested please contact me.

THE MEMBERSHIP MEETING RAFFLE IS UP TO \$1800.00, ATTEND MEETING TO PURCHASE TICKETS. SOLD ONLY AT MEETINGS TO MEMBERS ONLY!! 2ND Thursday in September at 7:30 p.m.

See ya soon,

Freeman

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News and Upcoming Events

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Correspondence: David Lindell with Disabled American Veterans spoke with us. There was a motion to donate \$500.00 to the organization. All in favor.

Traps: Kenny Johnson - Ambassador shoot is coming up.

Sporting Clays: Scott Thompson - Wednesday nights @ 3:00 - 4:00. \$14.00 / 50 rounds.
He'll be running a league opposite week of Todd on Saturday or Sunday.

Archery: Marvin Shankin - Outside course started Aug. 8 @ 3:30 to dusk, Sun. @ noon - 4:00.
Targets are needed. Board offered not to exceed \$5,000.00 We are recommending it to the membership. Scott motioned to accept it, seconded by Diana. Motion carries.

Building and Site: Cement is done. Getting a price on striping it, so everyone knows how to park out there.

Rifle/Pistol Range: Todd Allmond - Doing fine. Gun shoot on Sept. 2, Open to All. Todd would like to get a new steel plate rack. The old one is getting really beat up and not working. Some people are not cleaning up after themselves. Please pull your targets, and lock the gate when coming in and going out. Other people - non-members are coming in, that can be a liability for the club. Motion on the floor to post signs "PRIVATE CLUB" by Eric Patazick, second by Dave Bud, motion carries.

Family Picnic: Went great, we had between 225 and 250 people attend.

Steak Out: August 19 - Doors open @ 4:00, dinner @ 5:00. \$15.00 adults & \$8.00 kids (1/2 steak).
Open Bar with \$10.00 wrist band for all you can drink. Jimmy Allan DJ 6:00-10:00. Tickets are available.
Raffle id cooler of meat from Illowski.

Girl's Night Out: Nov. 18, working on it.


Kids in Distress: Linda Thueme is putting on a spaghetti dinner here for it. The kids need socks and underwear if you can bring some. Donation of \$5.00

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Clinton Twp., MI 48036

Winter Festival: Jan. 12, 13 & 14 - Doing really good. Horse Races on Friday night. Exotic Zoo has doubled their rate to \$2,000.00, so it will be \$2.00 @ the door for each. We want to bring in pizza after the kitchen is closed and have Popcorn. Mark needs help to sell the Sensational Tickets - \$10.00 each.

Banquet: February 3 - 10 Gun Raffle. \$40.00 a ticket for dinner this year, includes draft beer, fountain pop & water.

Elimination Raffle: Sept. 30, 2017 - \$100.00 for dinner for 2 and drinks. 20 chances to win your money back. It's a FUN and EXCITING night!! See Diana for tickets. **\$10,000 GIVEAWAY! Only 199 tickets available.**

Gun of the Month: Don has the new tickets, there is only 1,000 available for \$20.00 each.

Garage Siding/Bldg. Repair: South wall of the garage is going to get metal sheeting and some gutters need repaired. It is going to cost \$3,000.00. Paul Paulus motions, Dave Armstrong seconds, Motion carries.

GUN OF THE MONTH
ONLY 1,000 TICKETS WILL BE SOLD
Drawing Every 2nd Thursday
Nov. 2017 - Oct. 2018

<i>Nov. 9th</i>	RUGER REDHAWK STAINLESS 44 MAG MAG NA PORT CUSTOM
<i>Dec. 14th</i>	KIMBER STAINLESS BOLT ACTION 30-06 RIFLE
<i>Jan. 11th</i>	RUGER 77/44 BOLT ACTION STAINLESS .44 MAG W/SCOPE
<i>Feb. 8th</i>	COLT M4 CARBINE SEMI AUTO AR-15 5.56/.223
<i>Mar. 8th</i>	BROWNING A-BOLT FULLY RIFLED 12 GA SLUG GUN
<i>Apr. 12th</i>	HENRY BIG BOY BRASS FRAME .44 MAG LEVER ACTION
<i>May 10th</i>	KIMBER STAINLESS PRO 1911 SEMI AUTO .45
<i>June 14th</i>	FRANCI AFFINITY MAX 5 CAMO SEMI AUTO 20 GA
<i>July 12th</i>	BROWNING A-BOLT HUNTER 7MAG W/REDFIELD SCOPE
<i>Aug. 9th</i>	RUGER STAINLESS 16 450 BUSHMASTER W/BRAKE
<i>Sept. 13th</i>	THOMPSON CENTER STAINLESS PRO HUNTER CAMO 209X50
<i>Oct. 11th</i>	SMITH & WESSON MOD 686 STAINLESS .357 MAG. MAG NA PORT CUSTOM

All Proceeds to Benefit Conservation through Education
Need Not Be Present To Win
Winning Ticket Returned To Tumbler
For The Following Months Drawing
Must Pass NICS BACKGROUND CHECK To Win A Gun
\$20.00 EA. LICENSE #C28133

2017 Board Members

President:	Freeman Austin	(810) 523-8115
Vice President:	Lee Thompson	(586) 295-9198
Treasurer:	Cliff Jahn	(810) 531-1765
Recording Secretary:	Barb Therssen	(586) 725-2089
Financial Secretary:	Lesley Muentener	(586) 201-3088

Board of Directors

Todd Allmond	(586) 703-3255
Don Liebetreu	(810) 305-1145
Lee Holman	(586) 495-0018
Chuck Markel	(810) 278-1595
Marv Shankin	(586) 335-9644
Harry Williams	(810) 278-5630
Renee Riegler	(810) 278-0765

www.perchpoint.org

Membership Meetings are the 2nd Thursday of each month @ 7:30pm.



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September 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	Archery	Sporting Clays	Board Meeting 7PM	8	Rental
10	11	Archery	Sporting Clays TWAN	Membership Meeting 7:30 PM Armada PD	15	Rental
17	18	Archery	Sporting Clays	21	22	Rental
24	25	Archery	Sporting Clays	28	29	30 Elimination Raffle

RANGE CLOSED

Every Tuesday and Thursday

October 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	Sporting Clays	Board Meeting 7 PM	6	Rental
8	9	10	Sporting Clays 4-H	Membership Meeting 7:30 PM	Rental	Rental
15	16	17	Sporting Clays TAWW	19	Rental	20 MC FOOTBALL
22 St James Chill Cook- off	23	24	Sporting Clays	26	27	28 Sue E
29	30	31				

**RANGES CLOSED EVERY
TUESDAY & THURSDAY**



ELIMINATION RAFFLE SEPT. 30th

\$10,000.00

**For \$100.00 you get dinner for two, including Chicken Marsala, some kind of Fancy Pork Dish,
Open Bar and 20 Chances to win \$100.00 ... A-N-D A Chance to win**

TEN THOUSAND SMACK A ROO'S \$\$\$\$

Only 199 Tickets Sold

plus

Other Raffles available that night!!!!

This is a Fun and Exciting Money Night.

Call me @ 586-484-9175 - Diana

Seller incentive; Special drawing for those tickets you sell. \$100.00 drawing

Early Bird drawing if turned in no later than September 24th. \$100.00 drawing.

MY GOAL IS TO SELL OUT BY SEPTEMBER 15

SPAGHETTI DINNER FUNDRAISER

PERCH POINT CONSERVATION CLUB

FRIDAY NOVEMBER 10, 2017

Dinner Served from 4 - 8 PM



DONATION OF \$5.00 PER PERSON

SPAGHETTI, SALAD, GARLIC BREAD, BROWNIE AND COFFEE OR LEMONADE

RAFFLES and MEAT BINGO



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